drought, is in favour of the general adoption of the Egyptian wheel. Although this simple construction is one of the oldest inventions for raising water, and is generally understood, I may be excused for describing it when upon the important topic of irrigation.

A large pit is sunk to about three feet below the level of the water, and should the earth not be sufficiently tenacious for self-support, the sides are walled with masonry; this pit would usually be about twenty feet long, four feet wide, and twenty feet deep for a first-class wheel. When the wooden wheel of about seventeen feet diameter has been fixed upon its horizontal shaft, it is arranged with a chain of large earthen jars; those of Egypt contain about three gallons each, but the Cyprian pots are very inferior, scarcely exceeding the same number of quarts.

These jars are secured upon a double line of stiff ropes formed in Cyprus of the long twisted wands of myrtle, which are exceedingly tough, and are substitutes for willows in basket-work. When completed, the chain resembles a rope ladder, with the numerous jars sufficiently close together to represent spokes separated by about sixteen inches. This is suspended over the edge of the wheel, and hangs vertically; the lower portion of this necklace-like arrangement being about three feet below the water, or as near the bottom as is possible with safety to the jars.

When the wheel turns the necklace of pots must of necessity obey the movement, and as they dip successively and fill in the deep water, they in turn rise to the surface with the revolutions of the wheel; upon passing the centre they invert, and empty their contents into a large trough connected with a reservoir capable of containing many hundred hogsheads. A